

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>01/01/2009</u> through <u>12/31/2009</u>	Date of election if applicable: (Month, Day, Year) _____	Date Stamp	CALIFORNIA FORM 461
			1/6
			For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)

Pacific Racing Association and its Affiliated Entity, Los Angeles Turf Club, Incorporated

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

Arcadia CA 91007

RESPONSIBLE OFFICER

(If filer is other than an individual)

Frank De Marco, Jr.

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

☐ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 17800.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 17800.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 0.00
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 17800.00

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/28/2009
DATE

By Frank De Marco, Jr.
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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INDEPENDENT EXPENDITURE COMMITTEE AND
MAJOR DONOR COMMITTEE STATEMENT

Statement covers period from 01/01/2009 through 12/31/2009	CALIFORNIA FORM 461
	2/6

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Pacific Racing Association and its Affiliated Entity, Los Angeles Turf Club, Incorp -
orated

5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
01/16/2009	Curren Price for Senate Sacramento CA 95814 ID: 1313825 Reference No: EXP549	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Curren Price State Senator Statewide NO: 26 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1300.00	Calendar Year \$ 1300.00 Other \$
01/30/2009	Dean Florez for Lt. Governor Committee Shafter CA 93263 ID: 1299732 Reference No: EXP550	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Dean Florez Lieutenant Governor Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ 1000.00 Other \$
01/30/2009	Dean Florez for Lt. Governor Committee Shafter CA 93263 ID: 1299732 Reference No: EXP551	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Dean Florez Lieutenant Governor Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	500.00	Calendar Year \$ 1000.00 Other \$
02/13/2009	Garrick for Assembly 2010 Sacramento CA 95814 ID: 1314580 Reference No: EXP552	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Martin Garrick State Assembly Person Statewide NO: 74 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1000.00	Calendar Year \$ 1000.00 Other \$
SUBTOTAL \$						

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3/6	

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DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
03/20/2009	Price for Senate Sacramento CA 95814 ID: 1313825 Reference No: EXP548	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Curren Price State Senator Senate District NO: 26 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ 2000.00 Other \$
06/11/2009	No on Ashburn Senate Recall Modesto CA 95355 ID: 1317657 Reference No: EXP553	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Roy Ashburn State Senator Statewide NO: 18 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	10000.00	Calendar Year \$ 10000.00 Other \$
11/24/2009	Jerry Brown 2010 San Francisco CA 94104 ID: 1321867 Reference No: EXP554	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Edmund B. Brown, Jr. Governor Statewide NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2500.00	Calendar Year \$ 2500.00 Other \$

SUBTOTAL \$ 17800.00

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660

TEXT ANNOTATION

PAGE 2

Schedule F461P5 **Reference No:** EXP550
Los Angeles Turf Club, Incorporated Contribution

PAGE 2

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PAGE 2

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PAGE 2

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Los Angeles Turf Club, Incorporated Contribution

PAGE 3

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Pacific Racing Association Contribution

PAGE 3

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PAGE 3

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